va. 606 ma 458

THE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

#16 19 12 25 FM 1831

To All Whom These Presents May Concern: I-- Lucile Hawkins

Whereas, I

, the said Lucile Hawkins.

SEND GREETING:

in and by My

certain promissory

note in writing, of even date with these

Presents, am

well and truly indebted to

Greer Lumber Co., Inc.

in the full and just sum of One thousand, four hundred thirty-six and 25/100 - -

(\$1,436.25)dollar to be paid in monthly instalments of twenty-five dollars each month from date hereof for first eleven months from this date, and entire balance due twelve months from this date, payments first applied to interest, then balance to principal:

, with interest thereon from date hereof

at the rate of sevenper centum per annum, to be computed and paid in said monthly instalments

and at maturity,

until paid in full: all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That

, the said Lucile Hawkins

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Green Lumber Co.,

Incorporated,

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said mortgagor

, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said

Greer Lumber Co., Inc., its successors and assigns:-

That certain parcel or lot of land, with all improvements now or hereafter placed thereon, about one and one-half miles from Taylors, School District #265, Chick Springs Township, said County and State, and being on the south side of the old road bed of the Southern Railroad, and having the following courses and distances, to-wit:-

Beginning on iron pin in center of said old roadbed of Southern Reilroad and on west side of a new County Road, joint corner of William Hawkins' estate, and runs thence with the William Hawkins' Estate line, S 55-15 W to iron pin new corner, on said line; thence S 76-53 E one hundred thirty-nine and five-tenths (139.5) feet to an iron pin within right-of-way of the "H" Duke Power Co. Power line; thence N 63-13 E two hundred twenty (220) feet to a stake in said new County road (iron pin back on line at 14 feet); thence with the said new road, N 9-17 W one hundred sixty (160) feet to the beginning corner, and containing one and four-one-hundredths (1.04) acres, more or less: being the same conveyed to me by deed of W.P.Dillard of date March 11th, 1954.

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